

First variety : those who were impressed by the most elevated life of other Brahmins, their transformation, and then become loveful. Seeing their most elevated life, they were impressed.

Second variety : those who experienced some virtue, happiness or peace and then became loveful.

Third variety: those who experience the support of the company and unity of pure souls and then become loveful.

Fourth variety : are the souls who have love for the Supreme Soul.

So all are loveful children but their love is numberwise. The real loveful children have known Baba as he is and now have become loveful.

Just as there is a variety of loveful children, there is also a *variety of co-operative children*.

First variety : those who are giving co-operation because of their bhakti sanskars. This is a good place, the gyan is good, the life is good, by giving charity in this nice place we will get good fruit or reward of that. So on the basis or such attraction, it helps them to be co-operative that is, they use their body, mind and wealth to some extent.

Second variety : those who are co-operative because they have achieved something by imbibing gyan and yoga.

Third variety : those who have none but One in their intellect, that is complete surrender. For them there is only One Father and they feel this is the only place to achieve everything. Baba's job is my job, so they have that feeling that this is my Father, my home, my job, most elevated Godly job and with that understanding, they are always co-operative—not just giving a little bit of their co-operation, and a little bit of their mind, wealth and time, but they surrender everything to Baba because for them there is no-one but Baba in the world. This is then the difference of the variety of co-operative souls.

What are the *variety of powerful souls*? Amongst powerful souls also there are different stages.

First variety : Are those souls who realize, who know on the basis of knowledge, that "I am a soul, embodiment of power, I am a child of the Almighty Father", and because of this knowledge they try to remain in that powerful stage. But because it is only at a knowledgeable level, when they remember that point they feel powerful for a while, but as soon as they forget this point they lose the power. Even if Maya impresses them a little bit they forget gyan and become weak.

Second variety: Are those powerful souls—they churn knowledge, they give the knowledge to others so they talk to others about powerful points of gyan and when they are giving gyan to others they experience the reward of their service and experience powerful stage at that time. They experience powerful stage when churning or when describing to others but are not always powerful. The 1st stage is the churning, the helping them to be powerful and the 2nd stage is service helping them to be powerful.

Third variety : Are always powerful. So they not only churn gyan, not only describe or talk about gyan but they become Master Almighty Authority or they become the embodiment of gyan, which means their consciousness, drishti, speech and karma are automatically powerful. Because they are the embodiment of remembrance they are always in the powerful stage.

To become the embodiment of knowledge, of power means to become powerful and their every step, each karma is automatically powerful. Power comes at each step. The qualities of the constantly powerful soul will be experiencing the constant company of Almighty Father, and he will experience the combined form, Shiva and Shakti. He will experience the canopy of Shrimat. The powerful souls have the key of determination and will experience themselves to be the master of the treasures of success, they will be

successful as they have the key to success. They will be swinging in the swing of all achievements and they will be singing the songs of their most elevated fortune, not singing the songs of complaint, but of most elevated fortune. They are always in spiritual intoxication and for them it is easy to remain beyond the attraction of the old world. They don't need to labour hard to remain beyond attraction. Each word and karma of such a powerful soul will bring easy service. Because of their self transformation and world transformation they have claimed success. And this is their experience that they will be successful. Before they start any job, will be sure of being successful in that job. And if any job is to be done they will never think "what should I do, what will happen?" So the garland of success is always in their life, and they have firm faith that I am victorious, I belong to the victorious rosary, victory is my birthright. Sumjha?

So ask yourself "Who am I?"

Powerful souls are in minority. Very few souls are constantly powerful. And amongst loving and co-operative souls also there is variety. So what will you do now? Be powerful. Experience the most elevated happiness of Sangamyug. Sumjha?

Don't simply be knowledgeable but be experienced souls who have attained everything. Achha.

To Groups :

You have come to your own home, Baba's home. BapDada is pleased to see that you have reached here and you are also happy aren't you? Keep this happiness always with you. Not only in Madhuban but you should keep your happiness throughout Sangamyug. BapDada is happy to see that His children are happy. You have come from a far distance and tolerated a lot to arrive here. Rains and storms—all such things happen in this world. Did you have a good rest? After all it is your home and the home of the

Betower is very sweet. It is better than the pilgrimage of bhakti. You have got the canopy of sustenance and love. You have come to the most elevated land. Even one grain of food is very valuable. I hope you realize this. Bhagats thirst for one gram of prasad. How fortunate you are that you get a full meal of Brahma Bhojan. If you realize the importance of Brahma Bhojan and you eat it with that consciousness your mind will become great forever. Achha.

Punjab group is the biggest group, so many have come this time. Never before has such a big group come. You have become fully awakened.

BapDada is looking at the speciality of Punjab. In Punjab there is the importance of Satsang and Amrit Vela. At Amrit Vela they travel barefoot. BapDada realizes the importance of Punjab niwassis and sees them with respect and greatness. The Punjab niwassis are always coloured with spiritual colour and good company. They always remain in the company of truth. Amrit Vela is the time to become great so you are the ones who have realized the importance of Amrit Vela, aren't you? Do you enjoy the meeting in the powerful consciousness at Amrit Vela? Hope the Punjab niwasis are not lazy or dozing at Amrit Vela. So keep your speciality in mind.

The Eastern Zones speciality is the sunrise. The sun is full of light so those who belong to Eastern Zone are master suns of knowledge, erasing darkness and bringing light—this is their speciality. Hope you are donors, spreading rays to the entire world. Keep busy in this job. Always busy and no time, then maya has no time for that soul. Even if maya comes, does it come to say good-bye, or make you Mickey Mouse? Do you like Mickey Mouse?

Eastern Zone is also Baba's gaddi, Baba's throne. (If you sit on a throne are you King or Mickey Mouse).

The Sun of Knowledge also rose in the East (Benares, the home of Brahmas Baba where he had first realization). Sumjha?

What is your speciality? You are most elevated souls belonging to that most elevated gaddi of Baba's incarnation. No other zone has this speciality. So be master suns of knowledge and master bestowers of light.

All have come to meet BapDada and always enjoy the most elevated meeting.

Mela means meeting and you should not be deprived of this meeting even for a second. So have this pukka experience of being a constant yogi before you leave. Achha.

To those who are always merged in the love of One Baba—loving souls, those who are co-operative at each step of this Godly Task, co-operative souls; always ever powerful, most elevated souls; those who experience the right of victory, such victorious children, yaad pyar and namaste from BapDada.

17th April, 1984.

To belong to God means to become Fortunate

Baba, the Bestower of Fortune, is seeing all the fortunate children. Every Brahmin soul is a fortunate soul. To become a Brahmin means to become fortunate. To belong to God means to become fortunate.

Everyone is fortunate, but after belonging to the Father, each one becomes numberwise: first, on the basis of their use of the elevated fortune they have attained, that is, of the inheritance of the variety of treasures that have been achieved in each one's life; then, also, according to the constancy of the application of the easy method of allowing those attainments to increase further. Some remain just fortunate, some become 100-fold fortunate, some

1,000-fold, some 10,000-fold, and some multi-million times. Because it is by using the treasures according to the accurate method in the task that they are allowed to grow; either using them in the task of making the self complete, or, through the completion of the self, using them in the task of serving other souls.

Perishable wealth finishes as you spend it, whilst imperishable wealth increases multi-million times as you spend it. There is the expression: "Continue to spend, and continue to eat" The more that you spend, the more that you eat, the more Baba, the Emperor of emperors, will continue to fill you with all treasures. So, to use in service the fortune of treasures that you have attained means that they increase even more. The soul who is multi-million times fortunate is the one who is able to accumulate an income of multi-millions at every step. His every thought, word, action and contact is able to serve, and so he is able to be a server multi-million times.

The multi-million times fortunate soul is the one who is always the bestower; the one who is able to give generously, to an unending extent, all the treasures that have been attained. Such a soul is an eternal, great donor: serving not just according to the time, to a programme, or depending on situations or aids; but the unending, great donor serving, if not through words, then through the mind, action, relationships or connection.

Through some method or another such a constant server shares unending, limitless treasures. There will be variety in the forms of service, but the storehouse of service will always be open. Just as children are constant yogis, so too, in the same way, they should be constant servers. The constant servers constantly reap the fruit of elevated service, and then share this with others. To be able to eat the fruit constantly means to become the visible form, the embodiment, of this.

The soul who is the multi-million times fortunate soul is the one who constantly sits on the lotus-throne; that is, on the throne on the

consciousness of the lotus: beyond all limited attractions, and beyond accepting limited fruit. Such a one is loved by Baba, by the Brahmin Family and the world. All souls constantly offer flowers of love and happiness from their heart to such elevated, server souls. BapDada, Himself, also constantly offers flowers of love to such a constant server, to the soul who is multi-million times fortunate. The soul who is constantly multi-million times fortunate through the sparkling star of its own fortune, is able to give light to other souls and show them how to become fortunate also.

BapDada is seeing all such fortunate children, both those who are here personally, and those who are far away, but always merged in Baba's heart. So, the ones who are equal are the ones who are close. Now ask yourself: "Which quality of fortunate soul am I?" Each one is able to know themselves. If someone else says something, they may accept it or not, but each one is able to know themselves: "Who am I?" Do you understand? BapDada says: At least all have changed from those who were without fortune to those who are fortunate, and so at least all will be saved from the varieties of sorrow and pain, and become the masters of heaven. But, it is one thing just to go to heaven, and another thing is to claim the right to the kingdom. All are to enter the kingdom, but each one should ask themselves, "When and where do I come?" The names are entered in BapDada's register of those to come into heaven. And so, is this fortune not better than that of all others in the world? But, it isn't the best that could be achieved, so what will you do? What number will each soul achieve?

Everyone has its own speciality. What is the speciality of Maharashtra do you know, what is the particular speciality that has been remembered? In Maharastra they especially worship Ganesh. Do you know the title that is given to Ganesh?—'The destroyer of obstacles'. Before they set about any task, they first pay salutations to Ganesh. So, what do those from Maharastra do? Let every great task begin with Ganesh. (Ganesh is the symbol of the Swastika, of wisdom

and of self-realisation). Maharastra means the place where all the souls are destroyers of obstacles. Therefore constantly be the destroyer of obstacles for the self and also for others. Show this greatness. There should be no obstacles in Maharastra at all. All obstacles should be destroyed. Whatever comes should salute from a distance and then go away. This group is the one which is the destroyer of obstacles, is it not? Let Maharastra constantly show its greatness in front of the world, as the ones not afraid of obstacles, but the ones who challenge, and so destroy, the obstacles. They always show brave warriors in Maharastra.

What is the wonder that those from Uttar Pradesh will show? What is the speciality of U.P. (Uttar Pradesh)? There are many pilgrimage places there, many rivers and 'jagat gurus' (world gurus). In the four corners they show the four jagatgurus. They also have the Mahamandaleshwars (the ones who call themselves 'gods of the universe'). In U.P. also, there is a special place called 'Haridwar' (the door of the Bestower). So, there should be many servers in U.P. who are able to show others the door to God, the door of the Bestower. Because there are many pilgrimage places in U.P., they have many brahmin guides. These are famous for their eating and drinking, but, you, the true spiritual server, are the guides who show the true path in order that souls are able to experience the happy meeting with the Father. So, you are the ones who bring souls close to the Father. Are there such special Pandavs, such special guides, in U.P.? Let U.P. show the clear form of the Pandavs, the guides.

What is the speciality of Mysore? There, they have sandalwood and special gardens. Those of Karnatak are those who are the constant spiritual roses, the ones who have fragrance like sandalwood. Therefore, what you have to do is spread the fragrance of sandalwood, spread the fragrance of the spiritual roses and create a garden in the world. Let there be such fragrance spread across